

**September 16th, 2025**  
**Tuesday at 7:30 P.M.**

- |                         |                 |                         |
|-------------------------|-----------------|-------------------------|
| A.) REVIEW AND APPROVAL | August 19, 2025 | Regular Meeting Minutes |
|                         | August 19, 2025 | Public Hearing Minutes  |

- ### A) Master Plan

- B.)

- A) TOWNSHIP BOARD REPORT  
B) ZONING BOARD OF APPEALS REPORT

- ## 11. ADJOURNMENT OF REGULAR MEETING

810 724-6565  
You may also text the Secretary at 810-656-3007